

FEB 3 11 24 AM 1966

BOOK 1021 PAGE 301

ASSIGNMENT TO FNMA

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by Sam R. and Judy W. Baughman dated the 27th day of January, 19 66 and duly recorded in Book 1021 at Page 297 R.M.C. in the office of the ~~Clerk of Court~~ Court for said County and State.

This the 27th day of January, 19 66

In the presence of

Francis P. Garrison

AIKEN LOAN & SECURITY COMPANY

BY O. S. Aiken
Vice President

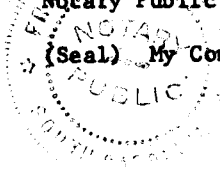


STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Frances P. Garrison witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 27th day of January, 19 66

Francis P. Garrison
Notary Public in and for South Carolina



(Seal) My Commission expires at the pleasure of the Governor.

Assignment Recorded February 3, 1966 at 11:24 A. M. #22583